# LAKE COUNTY LAND REUTILIZATION CORPORATION BOARD OF DIRECTORS 4th QUARTERLY MEETING AGENDA

LOCATION: Lower level of 8 N State St (KeyBank Building)

DAY/TIME: Monday, December 17, 2018 @ 3:00 pm

1) Call to order by Chair

2) Approval of Minutes from the 3rd Quarterly Meeting held on Monday, September 17th, 2018

### 3) RESOLUTION 2018-101

A RESOLUTION LEVYING LIENS FOR EXPENSES INCURRED TO RECOVER THE TOTAL COST OF CORRECTING HAZARDOUS CONDITION OF BUILDINGS OR ABATING NUISANCE; PERMANENT PARCEL NUMBER 15D0070000220; (233 Jefferson St, Painesville City)

#### 4) **RESOLUTION 2018-102**

A RESOLUTION LEVYING LIENS FOR EXPENSES INCURRED TO RECOVER THE TOTAL COST OF CORRECTING HAZARDOUS CONDITION OF BUILDINGS OR ABATING NUISANCE; PERMANENT PARCEL NUMBER 15B0180000270; (325 E Main St, Painesville City)

#### 5) **RESOLUTION 2018-103**

A RESOLUTION LEVYING LIENS FOR EXPENSES INCURRED TO RECOVER THE TOTAL COST OF CORRECTING HAZARDOUS CONDITION OF BUILDINGS OR ABATING NUISANCE; PERMANENT PARCEL NUMBER 15D16A0000450, (484 Fairlawn Dr, Painesville City)

#### 6) **RESOLUTION 2018-104**

A RESOLUTION LEVYING LIENS FOR EXPENSES INCURRED TO RECOVER THE TOTAL COST OF CORRECTING HAZARDOUS CONDITION OF BUILDINGS OR ABATING NUISANCE; PERMANENT PARCEL NUMBER 15C036E000160; (1291 W Jackson St, Painesville City)

#### 7) RESOLUTION 2016-105

A RESOLUTION CONFIRMING THE APPOINTMENT OF JAMES M. LYONS AS LEGAL COUNSEL FOR THE LAKE COUNTY LAND REUTILIZATION CORPORATION, AFFIRMING HIS CONTRACT AND DETERMINING HIS COMPENSATION

# 8) <u>RESOLUTION 2016-106</u>

A RESOLUTION CONFIRMING THE APPOINTMENT OF DOUGLAS L. HEISER AS PUBLIC ACCOUNTANT FOR THE LAKE COUNTY LAND REUTILIZATION CORPORATION, AFFIRMING HIS CONTRACT AND DETERMINING HIS COMPENSATION

# 9) OLD BUSINESS

- Property Update
- NIP Program
- Mentor Marsh Collaborative Project
- Hubbard Rd Gas Station

# 10) NEW BUSINESS

• Board Membership

# SCHEDULE OF QUARTERLY BOARD MEETINGS

ANNUAL Meeting – Monday, March 25, 2019 @ 3:00 PM

First Quarter - Monday, March 25, 2019 @ 3:00 PM

Second Quarter - Monday, June 24, 2019 @ 3:00 PM

Third Quarter - Monday, September 23, 2019 @ 3:00 PM

Fourth Quarter - Monday, December 16, 2019 @ 3:00 PM

#### **ADJOURNMENT**